1217. 1 PETER. 8233   
   
 ‘AUTHORIZED VERSION,   
 AUTHORIZED VE! SION REVISED,   
 proacked for the name of be reproached for the name of Christ,   
 Christ, happy are yes for happy are ye; for the Spirit of glory   
 the spirit of glory and of and the Spirit of God resteth upon   
 God resteth upon you: on you! +: 13 but §let none of you suffer ©.   
 their part he is evil   
 Of, but on your part he is as a murderer, "or as a thief, or tenes   
 of you suffer But let mur- ae. Sell spoken,   
 derer, or as a thief, or as as an evildoer, or as a prier into of miton®   
 an evildoer, or as a busy- other men’s matters. 16 Yet if any omitted   
 body in other men’s mat- suffer as a Christian, let him not ‘alt oldest   
 ters. 16 Yet if any man be ashamed; ‘but let him glorify ge: and   
 suffer as a Christian, let God in this name, 1 Because Bt tin   
 him not be ashamed; but   
 let him glorify God on this   
 behalf. For the time   
   
   
 indieating that at which or because of ancient versions, as to make it very im-   
 which the joy takes place) the revelation probable that it has been thus overlooke   
 of His glory rejoice (the “refaice ” before and its very appearance, to explain the   
 was spoken of the habit of life; now of words “ of glory,” is against it).   
 the single event of that day) exulting 15, 16.] Negative and positive, reswinp-   
 (with exultation; because that former joy tious and enlargements of the words, “in   
 here is mixed with grief and sadness.) the name of Christ.” In the name of   
 14—16.] See the summary above, at ver. Christ, Tsay: 15,] for let no one of you   
 12. If ye are reproached in (i. e., the suffer (reproach or persecution : suffer in   
 matter of, for) the name of Christ (see any way) as (being) 2 murderer or mal   
 Matt. v. 11, from which the words are factor (as opposed toa well-doer, ch.   
 adopted, as also ch. iii, 14. The word 17), or as (the repetition of “as” sep:   
 there added, “speaking falsely,” comes rates the following word from the for   
 below, vv. 15,16. Bengel says, « People going, as belonging to a separate cla   
 thought it a reproach to call any one a a prier into other men’s matters.   
 Christian, ver. 16.” But probably the from But if (he suffer) as (being) a Chri   
 reference is more general, and Calvin is not be ashamed, appears him glorify God   
 right : “He makes mention of reproackes in this name be used as of carrying : , or   
 heeanse they bring with them more bitter- in, the fact that he is counted worth;   
 ness than loss of goods, or even torments suffer by such a name. ‘This seems   
 and pains of the body; there being nothing than to take name as meaning “ dekal   
 which so much breaks noble minds.” And A.Y., regard, matler, as most Comme   
 in the name of Christ also mnst have a tators).   
 wider sense: on account of your con- 17—19.] See summary at ver. 12. The   
 fession of Christ in word and deed: cot thonght which lies at thie is this: all   
 pare Mark ix. 41), blessed are ye (ch. men must come under the judgment. of   
 14 blotted, and that even now), because God. His own family He. brings first   
 the Spirit of glory and that of God (the under it, chastising them in this life : let   
 Apostle docs not mean, by repeating the then those who suffer for His sake glorify   
 article, two different spirits, identifies Him for it, as approhending their part   
 the same Spirit under two different de- in His family, and as mindful of the   
 nominations: the Spirit of glory, which terrible lot of those whom His judgment   
 is also the Spirit of God) restéth upon shall find impenitent and unchastised. Tt   
 you (from Isa. xi. 2: on you, as on Him: is this latter thonght, the escape from the   
 compare also Numb, xi, 25, 263 4 Kings ii. 2 weight of God’s hand [eh. v. 6], and not   
 15. It is possible that the clause which the thought of the terrible vengeance   
 follows in the received text, may have which God will take on their persccators,   
 fallen ont by similarity of endings; but which is adduced as the second ground   
 in judging of this as a likelihood, we   
 must remember that not only the three   
 great MSS. omit it, but so many of the